| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                       |                                       |                                    |                  | D Code<br>Price    | Page 1 Of4               |
|--|---------------------------------------|------------------------------------|------------------|--------------------|--------------------------|
| 2. Amendment/Modification No.  | 3. Effective Date                     | 4. Requisition/Purchase Req        |                  | 5. Project No. ()  | (f applicable)           |
| 0001   | 3003 APR 24                           | SEE SCHEDULE                       |                  |                    |                          |
| 6. Issued By   | Code W52H09                           | 7. Administered By (If other       | than Item 6)     | ,                  | Code                     |
| TACOM-ROCK ISLAND  |                                       |                                    |                  |                    |                          |
| AMSTA-AQ-ARCC-B<br>JANE THORNTON (309)782-5626   |                                       |                                    |                  |                    |                          |
| ROCK ISLAND IL 61299-7630  |                                       | :                                  |                  |                    |                          |
|  |                                       |                                    |                  |                    |                          |
| EMAIL: THORNTONJORIA.ARMY.MIL  |                                       | SCD                                | PAS              | ADP P              | 7                        |
| 8. Name And Address Of Contractor (No., Stre   | et, City, County, State and           | Zip Code)                          | 9A. Amendmer     | t Of Solicitation  | No.                      |
|  |                                       |                                    | DAAE20-03-T-     | 0205               |                          |
|  |                                       |                                    | 9B. Dated (See   |                    |                          |
|  |                                       |                                    | 2003APR23        |                    |                          |
|  |                                       |                                    | 10A. Modificat   | ion Of Contract/   | Order No.                |
|  |                                       |                                    |                  |                    |                          |
|  |                                       |                                    | 10B. Dated (Se   | e Item 13)         |                          |
| Code Facility Code   |                                       |                                    |                  |                    |                          |
|  |                                       | ES TO AMENDMENTS OF SO             |                  |                    |                          |
| The above numbered solicitation is amend   | led as set forth in item 14.          | The hour and date specified for    | r receipt of Off | iers               |                          |
| is extended, X is not extended.  | andreame and an ear that have a       | and data annulfied in the celicity | atten en er      | adad by one of the | · Callowing mathods:     |
| Offers must acknowledge receipt of this ame (a) By completing items 8 and 15, and return |                                       |                                    |                  |                    |                          |
| offer submitted; or (c) By separate letter or  |                                       |                                    |                  |                    |                          |
| ACKNOWLEDGMENT TO BE RECEIVED<br>SPECIFIED MAY RESULT IN REJECTION                       |                                       |                                    |                  |                    |                          |
| change may be made by telegram or letter, p  |                                       |                                    |                  |                    |                          |
| opening hour and date specified.  12. Accounting And Appropriation Data (If re-          | mired)                                |                                    |                  |                    |                          |
| 13. Accounting that Appropriation Mate (111ce  | ianco)                                |                                    |                  |                    |                          |
| 13. THIS   | ITEM ONLY APPLIES T                   | O MODIFICATIONS OF COM             | NTRACTS/ORI      | DERS               |                          |
|  | It Modifies The Contra                | act/Order No. As Described In      | Item 14.         |                    |                          |
| A. This Change Order is Issued Pursual   |                                       |                                    | The Ch           | anges Set Forth I  | n Item 14 Are Made In    |
| B. The Above Numbered Contract/Orde  | er Is Modified To Reflect T           |                                    | ich as changes i | n paying office, a | ppropriation data, etc.) |
| Set Forth In Item 14, Pursuant To T  C. This Supplemental Agreement Is Ent               |                                       |                                    |                  |                    |                          |
| D. Other (Specify type of modification a   |                                       |                                    |                  |                    |                          |
|  |                                       |                                    |                  |                    |                          |
| E. IMPORTANT: Contractor is not,  14. Description Of Amendment/Modification (            |                                       | this document and return           |                  | opies to the Issui |                          |
| 14. Description Of Amendment/Mountainen (  | organized by OCF section              | nesettika, incinding souchards     | reomiraci smoje  | CI MALCEI WAEICI   | cabibic.)                |
| SEE SECOND PAGE FOR DESCRIPTION  |                                       |                                    |                  |                    |                          |
|  |                                       |                                    |                  |                    |                          |
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|  |                                       |                                    |                  |                    |                          |
|  |                                       |                                    |                  |                    |                          |
|  |                                       |                                    |                  |                    |                          |
| Except as provided herein, all terms and condit and effect.                              | tions of the document refer           | renced in item 9A or 10A, as he    | retofore change  | ed, remains uncha  | nged and in full force   |
| 15A. Name And Title Of Signer (Type or print)  | · · · · · · · · · · · · · · · · · · · | 16A. Name And Title (              | Of Contracting   | Officer (Type or 1 | print)                   |
|  |                                       |                                    |                  | · • • 1            | - <i>•</i>               |
| 15B. Contractor/Offeror  | 15C. Date Signed                      | 16B. United States Of              | America          |                    | 16C. Date Signed         |
|  |                                       |                                    |                  |                    |                          |
| (Signature of parson outhorized to sign)   | -                                     | By                                 | Contra -4 O      | (FF con)           |                          |
| (Signature of person authorized to sign)   | I                                     | (Signature of                      | f Contracting O  | incerj             |                          |

| CONTINUATION SHEET            | Reference No. of Document Be | Page 2 of 4  |  |
|-------------------------------|------------------------------|--------------|--|
| CONTINUATION SHEET            | PHN/SHN DAAE20-03-T-0205     | MOD/AMD 0001 |  |
| ame of Offeror or Contractor: |                              |              |  |

SUPPLEMENTAL INFORMATION

14a. The due date for the First Article Report(Contract Line Item Number (CLIN) 0001AA) and Delivery Schedule(Section B) is hereby revised as shown by the enclosed replacement pages.

\*\*\* END OF NARRATIVE A 002 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PHN/SHN DAAE20-03-T-0205

MOD/AMD 0001

Page 3 of 4

Name of Offeror or Contractor:

| TEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE  | AMOUNT     |
|--------|---|----------|------|-------------|------------|
|        | SUPPLIES OR SERVICES AND PRICES/COSTS   |          |      |             |            |
|        |   |          |      |             |            |
| 001    | HOLDER, STORAGE, AIR DUCT   | 430      | EA   | \$          | \$         |
| -      |   |          |      |             |            |
|        | SECURITY CLASS: Unclassified  |          |      |             |            |
|        |   |          |      |             |            |
|        | HOLDER, STORAGE, AIR DUCT<br>NSN: 4240-01-052-3783                                  |          |      |             |            |
|        | C/O: END PLATE; BODY; (2) ARM;  |          |      |             |            |
|        | WITH (4) RIVETS, MS16535-343  |          |      |             |            |
|        | AND (2) WASHERS, MS51589-5.<br>LENGTH 18.00 IN.; WIDTH 6.75 IN.                     |          |      |             |            |
|        |   |          |      |             |            |
|        | (End of narrative B002)   |          |      |             |            |
|        |   |          |      |             |            |
|        |   |          |      |             |            |
|        |   |          |      |             |            |
| 0001AA | FIRST ARTICLE   | 1        | ro   | NOT SEPARAT | ELY PRICED |
|        | NSN: 4240-01-052-3783   |          |      |             |            |
|        | NOUN: FIRST ARTICLE CONTRACTOR TESTING  |          | 1    |             |            |
|        | SECURITY CLASS: UNCLASSIFIED  |          |      |             |            |
|        | PACKAGING AND MARKING   |          | i    |             |            |
|        | INSPECTION AND ACCEPTANCE   |          |      |             |            |
|        | INSPECTION: ORIGIN ACCEPTANCE: DESTINATION GOVERNMENT APPROVAL/DISAPPROVAL DAYS: 15 |          |      |             |            |
|        |   |          |      |             |            |
|        | DELIVERY OR PERFORMANCE DOC SUPPL   |          |      |             |            |
|        | REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  |          | 1    |             |            |
|        | 001   |          |      |             |            |
|        | DEL REL CD QUANTITY DAYS AFTER AWARD 001 1 060 DAYS                                 |          |      |             |            |
|        | FOB POINT: DESTINATION  |          |      |             |            |
|        | SHIP TO: PARCEL POST ADDRESS  |          |      |             |            |
|        | (ZZZZZS) TACOM-ROCK ISLAND  |          |      |             |            |
|        | ATTN AMSTA-AQ-ARCC  |          |      |             |            |
|        | ROCK ISLAND IL 61299-7630   |          |      |             |            |
| 0001AB | PRODUCTION QUANTITY   | 430      | EA   |             |            |
|        | NSN: 4240-01-052-3783   |          |      |             |            |
|        | NOUN: HOLDER, STORAGE, AIR DUCT   |          |      |             |            |
|        | FSCM: 4240  |          |      |             |            |
|        | P/N: 5-19-6180 SECURITY CLASS: UNCLASSIFIED   |          |      |             |            |
|        | PACKAGING AND MARKING   |          |      |             |            |
|        |   |          |      |             |            |
|        | INSPECTION AND ACCEPTANCE INSPECTION: ORIGIN ACCEPTANCE: ORIGIN                     |          | 1    |             |            |
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**CONTINUATION SHEET** 

## Reference No. of Document Being Continued

Page 4 of 4

| ama of Office                 | or or Contract    |                                 |             | PIIN/SIIN DAAE20-03-T-0205 MOI |          |                     |            |         |   |
|-------------------------------|-------------------|---------------------------------|-------------|--------------------------------|----------|---------------------|------------|---------|---|
| ame of Offeror or Contractor: |                   |                                 |             |                                |          |                     |            |         |   |
| TEM NO                        | SUPPLIES/SERVICES |                                 |             |                                | QUANTITY | UNIT                | UNIT PRICE | AMOUNT  |   |
|                               |                   |                                 |             |                                |          |                     |            |         |   |
|                               | DELIVERIES O      | R PERFORMANCE<br>SUPPL          |             |                                |          |                     |            |         |   |
|                               |                   | TRIP ADDR                       | SIG CD      | MARK FOR                       | TP CD    |                     | 1          |         |   |
|                               | 001               | W22PVJ                          |             |                                | 1        |                     |            |         |   |
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